DR-2 Disclosure Summary Page

| Bainbridge for Recorder | | | Status: | | | Audited |
|-------------------------|-----------------------------|--|---------|--------------------|------------|---------|
| Committee Type: | County Candidate - Recorder | | s | Statutory Due Date | 10/19/2010 | |
| County: | Scott | | Α | Adjusted Due Date | | |
| District: | 0 | | F | iled Date | 10/19/2010 | |
| Committee Code: | 18759 | | Р | ostmark Date | | |
| Political Party: | Republican | | Α | mendment Date | | |
| Report Date: | 2010 Candidate Na | | me | e: Bainbridge, Jir | n | |

Treasurer

| Last Name: Juarez | | First Name: | Leslie | | MI: L |
|---------------------------|-----------|-------------|--------|----------------------|----------|
| Address: 3817 Keota Ave | | | | | |
| City: Davenport | State: IA | Zip Code: | 52802 | Phone : 563-2 | 210-0803 |
| E-Mail: FocusFo01@aol.com | | - | | | |

Chairperson

| Last Name: Utter | | | me: | Brad | | MI: |
|-----------------------|-----------|--------|-----|-------|--------------|---------|
| Address: 604 15th Ave | | | | | | |
| City: Durant | State: IA | Zip Co | de: | 52747 | Phone: 563-5 | 29-1928 |
| E-Mail: | | • | | | | |

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$787.86 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$5,000.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$5,787.86 |
| Schedule B: Expenditure Total | \$0.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$5,787.86 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|------------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$5,000.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule F1: Loans Received

Sch-F1

| Bainbridge for Re | Status: | |
|-------------------|--------------------|-------------------|
| Committee Type: | Statutory Due Date | |
| County: | Scott | Adjusted Due Date |
| District: | 0 | Filed Date |
| Committee Code: | 18759 | Postmark Date |
| Political Party: | Republican | Amendment Date |

| Status: | Filed |
|--------------------|------------|
| Statutory Due Date | 10/19/2010 |
| Adjusted Due Date | |
| Filed Date | 10/19/2010 |
| Postmark Date | |
| Amendment Date | |

| Date Received | | | Amount of Loan |
|---------------|--|------|----------------|
| 10/7/2010 | Bainbridge, Jim 4404 Ridge Drive Davenport, IA 52807 | Self | \$5,000.00 |

Total Received This Period

Total Unpaid Loans from Last Period

Total Loans Paid This Period

Total Forgiven This Period

Total Outstanding Loans End Of Reporting Period

| | \$5,000.00 |
|--------|------------|
| | \$0.00 |
| \$0.00 | |
| \$0.00 | |
| | \$5,000.00 |